

HOLINESS MESSENGER

WITHOUT HOLINESS NO MAN SHALL SEE GOD.

VOLUME 57 NO. 4

JULY - SEPTEMBER 2010

Life follows many stages – Baby, Child, Teenage, Young Adult, Adult, and then God often blesses us to become Seniors.

What would our churches be like without our Seniors? Many of our churches started with a few Godly elders in a very difficult time. Money was scarce but faith was strong. They were and are the pillars that held their holiness way steady. Being a senior is such a honor. The respect that these Godly elders are given is justly deserved.

We have some of the greatest young people, young pastors and young preachers that I have seen in any age. They have more modern tools than we had. Our youth camps are full and running with a new generation. But these young people need examples to follow. It is up to our Seniors to give that good example and to lead in the right, gracious, and Godly path.

I can quickly count twenty-five senior preachers that I know of from 65 to 80 years old and there are many more that I don't know. I have pastored fifteen young preachers and many of them are still active in God's work today. I hope and believe that I gave them a good example to follow.

As we get older, let us keep our holiness standard in the spirit of sweetness and kindness. Let us show our younger brethren

how to age gracefully while supporting our young people. If they trip or fall, we must be there to help them rise again. Myself, and some other preachers like me, have spent 60 years in God's work. The God that helped us is still in business. I plan to (as Bro. Wayne Dillard of Mt Tabor, Arkansas used to say) "refire, not retire."

Psalm 71 says "Oh God, thou has taught me from my youth and hitherto I have declared thy wondrous works. Now also, when I am old and greybearded, Oh God, Forsake me not until I have shewed thy strength unto their generation and thy power to everyone that is to come."

In Genesis 5, the Bible tells us that "Enoch walked with God, and he was not for God took him." Let us keep walking with God. Let us look at Job. No doubt he started as a young man. What he endured is unthinkable, but he never wavered from God. Then at the latter years of his live, the Lord blessed Job more than at the beginning.

We need to look at Rehoboam. He needed advice to load God's people. In I Kings we see that he consulted the old men for directions and they gave him sound Godly advice. Then, he forsook the counsel of the elders and consulted with the young men, who gave him bad advice. It divided the kingdom fo ever.

(God Bless Our Seniors, Page 3)

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THE HOLINESS MESSENGER
P.O. BOX 472202
TULSA, OKLAHOMA 74147

Non-Profit Org.
U. S. Postage
PAID
Tulsa, Oklahoma
Permit 347



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ARTICLES of FAITH

The object for which it is formed is: To preach the Gospel of Jesus Christ, and promote a better understanding among all brethren.

The Word of God alone shall be the Doctrine, Practice, and Discipline of this Board of Members: it being understood that we receive it as the inspired Word of God and the Divine rule of faith and conduct.

We believe in God the Father Almighty. Maker of heaven and earth, and in Jesus Christ, His only begotten Son, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried and arose on the third day according to the Scriptures, afterwards ascended into heaven where He is now seated at the right hand of God the Father, from whence He is come again to judge the quick and dead.

We believe in Water Baptism and that it should be administered to every believer according to the Scriptures given by St. Matthew 3:17;28:19; St. Mark 16:15; Acts 8:36-38. We teach that the Blood of Jesus Christ cleanseth from all sin, and sanctifies the believer, thus making him or her eligible to receive the gift of the Holy Ghost which is given to them that obey (Acts 5:32) and the evidence of such experience shall be according to Acts 2:4.

We believe in the resurrection of the dead and the Communion of the saints, the Lord's Supper and washing the saint's feet. We believe that divine healing for our physical bodies was included in His suffering as mentioned by the prophet Isaiah 53:5. It is still available to all who meet conditions and according to His will (James 5:14).

We believe that all ministers should be of good report (1 Timothy 3:7-12) including Pastors, Evangelists, Deacons and Elders (Titus 1:5-7); and husbands of one wife.

We believe the Church of Jesus Christ to be a living Organism. The Body of Christ, and habitation of God through the Spirit (Ephesians 2:20-22), and that each true believer is a member of the Body (1 Corinthians 12:14; Acts 2:47).

By Brother Ira J. Roberts

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EDITOR'S DESK



"...My tongue is the pen of a ready writer."
Ps. 45:1



Rev. Ralph & Doreen Cox
9737 E. 66th St. Tulsa, OK 74133

Greetings dear friends. I want to thank all of you who called me and wrote to me when I was in the hospital in Saint Augustine Florida. I had quite a bit of internal bleeding, but I am doing much better now – though I must be very careful of what I eat. But God has allowed me to live yet a while longer. God bless you all.

[Editor: We are including an article written by Bro. Ralph in July 1981]

This is the time of the year when the heat is on, but God told us that as long as the earth remained there would be summer, so let us not complain. Those who are in the hay business and many things that we don't think of are blessed by the summer. The people in America are a spoiled lot anyway. Be on your guard or you'll be an adopted Israelite complaining like a pampered Gentile, and let us be sure and remember that we aren't in the Garden of Eden but we are living on a cursed earth with thorns and thistles and host of other ills that tend to keep us busy. The Creator gave man an opportunity to have a very, very comfortable life and he sinned and disobeyed a plain command because he wanted his own way. It wasn't the temptation from the serpent only, but a desire to have their own de-

sires fulfilled. This is where the battle lines are drawn today in the life of man. Will the Christian follow God in obedience? Following Christ is the only way and let it be a rule in life that, "the governing principle of the Kingdom of God is obedience to Christ."

Part of the struggle ceases when one comes to the conclusion that we belong to Christ and not to Satan. When the fullness of surrender is given, then the battle is fought differently. As an example, take a drunkard when he says, "I am going to quit." Now it is true that it can be done if he submits with his will. The will is the unexplainable ingredient to total stopping of the evil habit. Call it "making up your mind," or "desire" or "self" or whatever you please, but behind all this is the will and if the will is surrendered, then the fight is won. Many have qit the bottle on what they call "their own" and they called it determination or guts, but it was a surrender of the will.

To our readers....As you have noticed, the past few issues have been published bi-monthly. This is not a permanent deision. The monthly publication of the Holiness Messenger will resume in the upcoming months. Thanks for your patience

The natural body is so complex that it can't be fully explained and that's why we Christians fare so much better than the world in that we have the Spirit to help us. Man's spirit, soul, and body will not cooperate with God unless he submits to God's grace. The reason you see one person have so much greater

happiness in their Christian living that another is because they have submitted to all of God's working in conversion and in their growth toward maturity. Conversion, sanctification and the Holy Ghost baptism is not a cure-all for this world- if it was, then all who profess it would be cured of all things. It is self-evident and positively obvious that they are not. As long as the natural man is in a natural body, then there is the chance of lapsing back into the carnal self again. Sanctification is real but it isn't a "holiness eternal security."

Regeneration, sanctification and the infilling of the Spirit are not personal property as are land, houses and automobiles. Once can drive a car but one cannot steer the Holy Ghost. He comes to assist the Christian and He won't be a slave or servant. He is easily grieved and is given as a guide. Remember now and check on this often because it is for your progressive profit. He is a guide. You don't guide Him; He guides you. Don't be forcing things or bull-doing in to matter too high for you. Have you behaved yourself as a weaned child? Read Psalm 131:1-2 Don't consider verses like this to elementary for you because they definitely do apply to your sanctification and the Spirit can't lead you deeper if you think you have already attained. Why preach holiness to holiness people if they already have it all.

I thank God for His looking out for me and for His forgiveness for all the foolish things I have said and done since I have been a child of His. I suppose some of my greatest silent soul-building experiences of my enter life have been those that God has given me when He showed me where I have been wrong in my belief, actions and opinions. My love for the church has grown stronger since I've seen where I was mistaken myself. I am still a believer in holiness and separation and I see more of the cunning of the world coming in now than ever, but God has helped me to get farther from it and to lead others away from it than ever before. I hate this vain world but I don't want to be a foolish fretter and an isolationist. The apostles weren't hermits nor were they clannish. They met the issues of the day with a godly countenance and they themselves were surrendered to God's will. They shook the world of mankind to the very core. God bless their memory but this is our day by the help of God there are men who are not whiners who will meet the issues out in the open and will be holiness when the smoke of modernism is blown away.

Gideon couldn't whip the Midianites by hiding from them. He had to come out. He got his bread (barley) in hiding but this victory was won on the open field of battle. Obedience of the 300 did more than the 31,700 could have ever done. You see they began with 32,000 then 22,000 left and after that they had 10,000 and 9,700 of them didn't know how God wanted them to drink, so with some more growth in faith and being taught obedience, Gideon and his chosen 300 won the battle that the 32,000 would have lost. So you see a valuable lesson here. Three hundred men can't fight the way God wants them to with 31,700 others in the way. Gideon learned his lessons in growth by the fleece and other signs. He won the battle and then later on he sinned and caused others to do so. This came about because he would not continue to mature in his calling. Read Judges 8:27. Life is one of growth and conversion to the grave. We go from glory to glory and grace to more grace.

God Bless You
Rev. Ralph Cox

God Bless Our Seniors

From Page One

We need some seniors like Elijah. We need men like this, when they leave, to drop a glorious mantle to the young men. These men can then pick it up and part rivers, perform miracles, and do wonders in the name of the Lord.

There is one Biblical elder I want to mention in particular. The book of Acts tells us of a man in the prime of his life – or so he thought. Saul. But when Jesus got through with Saul /Paul, he was a truly great man. I blessed reading of him and especially by the words he wrote at the end of his life. II Timothy 4:6 says, "I am now ready to be offered and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness which the righteous judge shall give me at that day, and not for me only, but unto all them also that love his appearing."

What a blessing as we face the summation of our lives. Here on this earth, we can live and leave here without one bad feeling against anyone. God bless our seniors.

Bro. Carl Page
Blair, OK

Points To Ponder

Faith does not ask what the bread is made of, but eats it. It does not analyze the components of the living stream, but with joy draws water from the well of salvation. - *J. R. Macduff*

When a miner looks at the rope that is to lower him into the deep mine, he may coolly say, "I have faith in that rope as well made and strong." But when he lays hold of it, and swings down by it into the tremendous chasm, then he is believing on the rope. Then he is trusting himself to the rope. It is not mere opinion - it is an act. The miner lets go of everything else, and bears his whole weight on those well braided strands of hemp. Now that is faith. - *T. L. Cuyler*

It avails nothing that the ocean stretches shore-less to the horizon; a jar can only hold a handful. The receiver's capacity determines the amount received, and the receiver's desire determines his capacity. The law has ever been, "According to you faith be it unto you. - *Unknown*

An aged Christian with the snow of time on his head may remind us that those points of earth are whitest that are nearest to heaven. -E. H. Chapin



YOUTH PAGE

"Even the Youth... Shall Mount Up with Wings as the Eagles."



**Justin & April Rogers
Tulsa, OK**

"Teens in Trouble"

"So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.

Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled."
- (I Samuel 17:50 -51)

Teens in trouble, we hear this so often that many times it simply becomes just another phrase that falls on deaf ears. I think many times when holiness parents hear that phrase they think it applies to the drug and alcohol addicted teen who lives in the ghetto. I believe that more often than not, it comes much closer to home than we could even imagine. I've never seen a day when holiness young people are so bombarded on all sides from Satan and the influences of this world, than they are right now. It would behoove us as parents to wake up to the fact that holiness teens need the help, and grace of God in this hour more than ever before.

Young person let me begin by saying

"there is hope" no matter who in your life say there isn't! There are two things that effect teens probably more than any thing else. Depression, and Family troubles. Both are big battles you face as you begin to go through the changes in your life.

Often times you are flooded with stressful situations such as social status which then becomes the cornerstone of your thoughts and actions. Since social status is such a fragile thing and has no concrete measurement, your often left to wonder whether or not you will be accepted. Peer pressure is a powerful tool that Satan will use against you and with all of this social battling going on it is easy to understand how being so slammed with stress can affect your individual self-esteem to the point of depression. For this reason, teen depression is every bit as serious as adult depression, regardless of the substance of it's foundation.

Many times a person's permanent self-esteem, which lasts through adulthood, is formed in the teenage years. This is why your teenage depression can actually lead to permanent social and self-esteem problems. This doesn't mean that you are on the verge of total mental collapse but it does mean that you are in a very critical time and can be emotionally affected in a major way. The pre-mentioned topic of social status is just one of the many things that can bombard you during your teen years.

Sometimes parents think divorce only effects them and no else. That couldn't be farther from the truth because, there is usually more than just two people involved. The children; most often the teens in the house are drastically affected by it. That can lead to a drastic view of life. It most often starts with hurt and pain. Then there is anger, often followed by bitterness, hatred, violence, loneliness, depression, discouragements, disobedience, failure in school, loss of interest in church, maybe even, drug and alcohol abuse. Lets face it, teens you are affected!

If I could give you three keywords, it

would be prayer, forgiveness, and victory.

1. Prayer will give you that peace in your heart that a new boyfriend won't give you. New clothes won't give this, and no amount of counseling will bring it. Don't get me wrong counseling is important, but nothing can take the place of having a one on one conversation with Jesus.

2. Forgiveness will bring peace to you and others in your family like nothing else can. NO, it may not fix the situation but I promise it will bring satisfaction to your self , to know that you have forgiven them. If you have forgiven them, then it opens Gods avenue of forgiveness to you. Mat 6:14: "For if ye forgive men their trespasses ,your heavenly Father will also forgive you."

3. Victory can be yours. There are times when you may sit through a service, and every part of that service seems to be pointed directly at you. The Holy Ghost might even speak and you feel the convicting power of God asking you to pray. Get up and go to the altar and pray through until you feel you have the victory. Testify about God's power and you will feel so much better.

You may get up the next morning, and Satan may stand in front of you bigger than ever before. If suddenly all the bitterness comes rushing back and the anger, hurt, pain, and guilt -every giant you thought you had beaten down and gotten the victory over rears its ugly head, You may not want your pastor, youth pastor or even friends calling you. You may not want to go back to church. You feel like there's no hope. "Why even try anymore?" Sometimes we have to not just knock down the giant but cut his head off! Cut Goliath's head off. And claim the victory. Take that sword in hand and finish the job -that's victory.

So in conclusion: Get so full of the Holy Ghost that no giant will be left unconquered. Be a triumphant teen instead of a troubled teen!!!

Justin Rogers



Bro. Buck Moore was born on February 27, 1928 and his parents raised him in church. They had been saved under Bro. Herman Higgins at Milfay, OK where they learned the ways of Holiness and trusting the Lord. Buck's father was 78 and his mother was 94 when they left this world, still trusting the Lord. Buck always went to church, though he drifted away from the Lord for a while.

I met Buck just before I was 15. My maiden name was Betty Haddox. My daddy said that if he wanted to take me somewhere, he had to take me to church. So he did. The next year, Sis. Louise Whitehouse was preaching her first revival at Gypsy. In that revival, Buck prayed through to old time salvation on November 13, 1949. Three days later, on November 16th we got married and started our lives together in church. He was 21 and I was 16. Our marriage only ended when the Lord called him home last year. We were married almost 60 years.

At church Buck played and sang with his three sisters and at Gypsy he was the young people's leader and led the monthly youth rallies that we had with four other churches.

God called Buck to preach in the fall in 1954. He told me how he was feeling and asked me what I thought. I said, "If that's what you feel like, that is alright

with me." I wanted the Lord's blessings for our family. By then we had two children, Lanny, who was 4 and Gerrald, who was just 1. Buck preached the first time at our Gypsy home church in Oct. 1954. At that time Bro. Pete Duke was our pastor.

In April the next year, he felt like we should travel to California, though he did not have a clue what the Lord had in store for us. The man at the local grocery store where we did business told us we were making a big mistake. Buck had a good job. But Buck knew what the Lord was telling him, so he quit his job and we sold our furniture and packed the car. The grocery store man wasn't so sure. "I tell you what," he said, "if you kids get to California and don't have money to come home, you call me. I'll send you money to come home and sell you groceries on credit until you get back on your feet again." We never called him.

We began pastoring the Riverbank Free Holiness Church in September 1955 and the Lord blessed the church. Buck was a praying pastor. I've seen him pray for hours and sometimes all night long. Souls were saved and filled with the Holy Ghost. Bro. Doyle and Sis. Betty Davis got saved while we were there.

After 2 years in Riverbank, we moved back to Oklahoma in July 1957 and pastored the Stroud church until July 1959. In April 1961 we came to Claremore Westside Holiness Church. We pastored there for 24 years and built a new church and sanctuary.

For several years Buck and I evangelized and also spent a couple of years pastoring Blue Church, in McAlester. Our pastor, Bro. Darrell Meadow was a great help to us. We especially enjoyed him singing "The House of Gold". In 2001, Buck's health began to fail, and he

had several strokes over the next several years, but we made it to home church most of the time.

Buck went to church the last time at Bro. Neil Bridges revival at Bethany Holiness Church in Sapulpa, where Bro. Darrell Toliver is the pastor. Buck was asked to testify and he did real good. The next day, Sunday he took sick again. Many saints, preachers, and friends came to see him and pray with him. By Wednesday he was bedridden and spent the next 4 days in bed. About midnight Saturday night our pastor began to pray and the saints sang.

Buck struggled to lift both hands and then lifted one hand in the air while tears ran down his face. At 3:55 AM the Lord took him home.

We miss him so much, but we know someday, if we will hold out faithful, we can go where he is. There we'll never have to part, there will be no sad goodbyes, and we will cry no more tears – what a day


that will be.

Buck is survived by me, Betty, his wife of almost 60 years, 2 sons – Lanney and wife Kathy, and Gerrald and wife Margalla, 4 grandchildren – fawna, Brandon, Bradley and wife Paula, and Jowana; 6 great granddaughters – Booklyn, Payton, Jadyne, Cambry, Leah, Marie, and Emmarie. These girls were Pa's pride and joy.

His boys chose to put this epitaph on his grave. "He taught us how to live and showed us how to die."

We want to thank Bro. Darrell and Sis. Carolyn Meadow, our good pastors, who stood by us so faithfully. And we want to thank all of the saints of the Westside Holiness Church and our friends across the country for their calls, cards, prayers, and support.

Written by wife
Sis. Betty Moore.



Remembering...
Rev. Buck Moore
1928 - 2009



Foundations & Fundamentals of our Faith

GIFTS OF THE HOLY GHOST

We Holiness folk are acquainted with the Gifts as outlined in 1 Cor. 12. We are Pentecostal by experience and are sure we are the nearest to God's will that the church should be in this hour. Of course we must admit that many of us still are somewhat short of all God would have us to be, but most of us are sincerely trying to fully please God

Acts 1:8 tells us "Ye shall receive power after that the Holy Ghost is come upon you: . " Most of our preachers will tell you that the word power comes from the Greek word 'dunamin' which is where we get our word Dynamite but this is also where we get our word Dynamo and a dynamo is a full time power supply. Flip your light switch at noon or midnight and the lights go on. We are supposed to be full-time power houses for God and often we are not.

This is where the Gifts of 1 Cor. 12 help us. These gifts are supernatural manifestations of God the Holy Ghost who lives in every Holy Ghost baptized Christian. Keep in mind that these gifts are resident in the Holy Ghost, He does not reach out to some Holy Warehouse and hang a gift badge on you when He chooses to manifest a gift through you. He moves through you from His supernatural self. Take care that you don't get an ownership spirit because God the Holy Ghost has used you to help the church.

I don't need to give a full description and work of each gift here, we have heard them preached, taught and manifested in our churches and if you need more information ask your Pastor. Allow me to say here that the gifts are for the care and welfare of our churches and the need for them in our local churches is great. In 1 Cor. 12:7 we read, "But the mani-

festation of the Spirit (supernaturally from Him) is given to every man to profit withal." That word 'withal' in the original Greek is 'phanerosis'

which means to make visible. This tells us that the gifts are to be openly recognized by the entire congregation for our welfare and profit. Since the gifts are for the welfare of the church that means the Holy Ghost has a supernatural first aid kit to keep our churches safe and well.

We have a problem. We are desperately in need of these ministries from the Holy Ghost. Look about you and we see severe sickness, problems, churches and families in distress, we need God's help. Let us look at I Cor. 12:31 and read, "But covet earnestly the best gifts ", we are told to covet (the Greek says to desire earnestly, have a strong passion for) the best gifts. This is open to the entire church.

Remember how you sought to be saved, and sanctified, and then filled with the Holy Ghost. Thank God for all those victories but that does not mean you have reached the top and there is nowhere else to go. There are further levels of the Grace of God available to you and one of these is to 'seek earnestly for the best gifts'. Whatever gift you may seek, God knows what your experience is best suited for. Leave that all in His hands and SEEK.

We are Pentecostal and Pentecostals claim the gifts of the Holy Ghost to be available in our midst. So let us get down to business and assault heaven for a deluge of the Supernatural ministries that resides in God the Holy Ghost that lives in the heart of every Holy Ghost filled Christian. We are living beneath our privileges and the sickness, problems, suffering in our local churches is a loud testimony to the need for a great renewal of these gifts.

Brother W. H. Wyatt
Richmond, IN

The Watcher of the Springs

I got this beautiful story from an old book, *The Watcher of the Springs*. It is taken from a sermon in that book also titled "The Watcher of the Springs" by Murray L. Wagner.

To Me this is a story that beautifully illustrates that even the least among the saints in the church can be important. And while that dear brother or sister in the Lord may not be the most vocal, the most outgoing or the best know; yet their faithfulness in prayer, in giving and in service to the Lord is of the utmost importance if the church is to move on! Here is the story.

"Many years ago one of our towns voted to improve its water system. Mains were laid to a network of lovely mountain springs whose water flowed by gravity into the homes of the nearby town.. After a season, the housewives began to complain that the water was dirty. Bits of leaves and other foreign matter had found a way into the line.

The town fathers chose a man who lived near the springs and assigned him the task of keeping the springs clean of leaves and debris and keeping the lines open. The watcher was a quiet, unassuming man who seldom went to town, but attended strictly to his assigned tasks and his own personal affairs.

Few people had ever met the watcher of the springs. He was just a shadowy figure who moved in the background and whose name was never known by the townspeople save as they noted that name on the annual budget. No one paid special heed to the man until the Depression came and with it the demand for decrease in expenditures. The fathers decided to lay off this watcher of the springs in order to reduce the expenses.

Not long after this the mothers began their protest. The waters was polluted. There was a mounting illness that was traced

to these springs. It was a poor economy to reduce the payroll by laying off the watchman and in consequence hazard the health of the community.

The watchman was hastily sought out and returned to his old task. It was a brief period until the public was again refreshed by the pure, clean waters and knew well that the watcher was back at the springs again.

"And those members of the body, which we think to be less honorable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness. (1 Cor. 12:23).

Rev. Warren (Chip) Roy
Stephens City, VA

Special Services

Youth Meetings

Russellville, AR
Bible Holiness Youth Retreat
Sept. 10-11

Fri. Night..... Bro. Marlin Rogers
Sat. Bro. Jonathan Brock
Contact: Bro. Joseph SNow 251-404-7487, Bro Shawn Thompson 606-391-8530, Bro. J. J. Stevens 817-718-0625

Semmes, AL
Gulf Coast Holiness Youth Conference
Sept. 24-25

Fri. Night..... Bro. Kevin Lloyd
Sat. Morn 9:30 PM ... Bro. Ryan Ralston
Contact: Joseph Snow 918-760-2470 or Joey Dean 229-891-6989 or Elbert Stork 251-591-3381 or T. D. Boyd 318-537-1019

Chatom, AL
Reynolds Holiness Church
Youth Retreat, Oct. 15-16
Services: Fri. 7:30 PM & Sat. 11:00 AM
Spkr Bro. Anthony Lester
Pastor Troy Bailey 251-847-2464 or 251-225-9171

Fellowship, Camp Meetings

Shanks, WV
Evangel Holiness Church
Annual Christian Heritage Revival
Sept. 8-11
7:30 PM..... Bro. Rocky Kirk
Pastor Kenneth Powers Jr.
304-822-7772 or 540-771-0177

Patterson, VA
Deliverance Tabernacle
Fellowship Homecoming
Sept 12-17
Night Speaker Bro. Ralph Horton
Contact Jerry Matney
276-498-4238

London, KY
Victory Lighthouse Holiness Church
Fellowship Meeting
September 14 – 19
10 AM Visiting Ministers
7 PM Bro. Mike Roberts
Sunday 1:00 PM..... Bro. Bill Houston
Pastor Danny Scott 606-870-9049

Clover, SC
Emmanuel Holiness Church
Campmeeting, Sept. 15-18
Homecoming Service
Sat. 10:00 AM
Day Spkr Bro. Cecil Buchanan
Night Spkr Bro. David Brock
Pastor Roy Ivey 803-222-7480 or 704-747-2338

Eucha, OK
Landmark Holiness Church
Annual Fellowship Meeting,
Sept. 17-19
10:00 AM Visiting Ministers
Night SPkr Bro. Philip Deane
Pastor Floyd Parks
918-253-8374

Blair, OK
House of Prayer
Annual Fellowship Meeting,
Sept. 17-19
Day Spkr Visiting Minsiters
6:00 PM..... Youth Services
Night Spkr Bro. Jeff Wilcher
Pastor Carl Page
580-563-2876

Hamilton, OH
Pentecostal Highway of Holiness
Homecoming Campmeeting
Sept. 20-24
10:00 AM..... Bro. Randy Webb
6:30 PM..... Youth Service
7:30 PM..... Bro. Lloyd Shuecraft
Pastor Jerry Pascarella
513-737-5184

Dekalb, TX
County Line Holiness Church
Campmeeting,
Sept. 21-24
10:00 AM..... Bro. Brent Markee
7:30 PM..... Bro. Rusty Johnson
Pastor Mike Maxon Jr. 903-667-2841 or
Clyde Roberts 903-667-3695

Sumter, SC
Pocolla Holiness Church
Fellowship Meeting,
Sept. 24-26
Day Spkr Bro. Randy Webb
Night Spkr Bro. David Horton
Contact: Pastor Timothy Hudson
803-481-3541

Wichita, KS
New Horizon Holiness Church
Annual Fellowship Meeting
Oct. 1-3
10:00 AM..... Visiting Minsiters
7:30 PM & Sun. 3:00 PM Speaker:
Rev. Tracy Boyd
Pastor Marlin Rogers
316-744-2151

Bond Holiness Church
Bond Holiness Campground
Campmeeting,
Oct. 5-8
10:00 AM..... Rev. Bill Parks
& Visiting Ministers
7:30 PM..... Rev. B. D. Sutherland
Pastor John Gabbard 606-308-4101 or
Jeff Scalf 606-364-5881

Ozark, MO
Maranatha Chapel
Anniversary Services
Oct. 8, 7:30 PM; Oct. 9, 10:00 AM &
7:30 PM, Oct. 10, 10:00 AM, & 6:00PM
Pastor Shane Pharris
417-268-7741

Lake Placid, FL
New Life Holiness Church
South Florida Holiness Campmeeting
Oct. 13-15

10:00 AM..... Visiting Ministers
Evening Spkr Bro. Don Rich
Contact Bro. Rufus Caraway 863-990-0054 or Bro. Samuel Caraway 863-441-0784

◆
Piedmont, AL

Charlie Penny Road Holiness Church
Homecoming Fellowship
October 13-16

10 AM Fri-Sat. Visiting Ministers
7 PM Wed -Fri Bro. Bill Preskitt
For information contact
Bro. Roger Boyd 256-283-5091
Bro. Justin Pruitt 256-847-1436

◆
Elkton, VA

Bible Holiness Church
Annual Holiness Convention
Oct. 14-17

10:00 AM..... Bro. Russell McDonald
& Visiting Ministers
6:30 PM..... Youth Service
7:30 PM..... Bro. Randy Webb
Pastor Matt Homer 540-405-7558

◆
Oklahoma City, OK

Mt. Vernon Holiness Church
Fellowship Meeting
October 14-17

10 AM Visiting Ministers
11 AM Sunday AM Visiting Ministers
7:30 PM..... Bro. Bill Finley
For information contact
Pastor Rickey Search 405-636-4206

◆
Mount Airy, NC

Boones Hill Holiness Church
Campmeeting,
Oct. 20-23

Day spkr Visiting Ministers
Night Spkr Bro. Lynn Head
Contact Bro. Tommy Jackosn
336-786-6666

◆
Thayer, MO

Midway Pentecostal Fellowship
Oct 21-24

Day Speaker Visiting Ministers
Night Speaker Phillip Dean
Pastor Thomas Smith 417-264-2530
918-693-2693

Anderson, SC

Redemption Life Tabernacle
Pentecostal Assemblies Fall Convention
Nov. 4-5

Morning Speakers:

Rev. David Lance, Rev. Tony Walker,
Rev. Dewayne Lambert
Night Spkr Rev. Leon Rich
Other Visitors will include: FGBI Choir
of Export, PA and Combined Mass Choir
of Anderson, SC
Pastor Vance Touchton 864-314-5990 or
pentecostallassemblies@yahoo.com

◆
Prague, OK

Lighthouse Holiness Church
Annual Fellowship Meeting, Nov 5-7
10:00 AM..... Visiting Minsiters
Night SPkr Bro. Lendell Birdsong
Pastor Aaron Brock 405-830-1928

◆
Louisville, KY

House of Prayer
Fellowship Meeting, Nov. 4-7

10:30 AM..... Visiting Minsiters
6:30 PM..... Visiting Ministers
7:30 PM..... Bro. Lynn Head
Pastor Jimmy Deckard 502-966-0234

◆
Pascagoula, MS

Trinity Pentecostal Tabernacle
Fellowship Meeting,
Nov. 10-13

10:00 AM..... Rev. Dwain Galiher
7:30 PM..... Rev. Shad McDonlad
Pastor Russell McDonlad 228-990-8329
or 228-474-2216

◆
Dayton, OH

First Pentecostal Church of Murlin
Heights
Fellowship Meeting, Nov. 11-14
Thurs. Eve Bro. B. D. Sutherland
Sat. & Sun. Morn. Bro. Bill Finley
Fri. - Sun. Eve. Bro. Randy Webb
Youth Service will begin 30 minutes
earlier on Fri. - Sun. Evening
Pastor Kevin Lloyd 937-405-5145

◆
Richmond, IN

Trinity Pentecostal Church
Annual Holiness Convention
Nov. 16-19
10:00 AM..... Visiting Ministers
7:00 PM..... Bro. Noah Phillips
Pastor Hisel Carpenter 765-962-2084 or
765-962-8258

Riverbank, CA

Riverbank Holiness Church
Campmeeting, Nov. 24-28
Night Spkr Bro. Steve Hunter
Pastor Fred Wood, 209-869-1132

◆
Albany, GA

Bethel Holiness Tabernacle
Campmeeting Dec. 28-31
10 AM Bro LD Savage
6 PM Youth Service Bro. Bruce Johnson
7:30 PM..... Bro. Mike Roberts
For information contact
Pastor Noah Phillips 229-438-7219

◆
Glencoe, AL

Liberty Holines Church
Annual Winter Fellowship Meeting
Jan 13-16
Day Spkr Bro. Tim Hudson
Night Spkr Bro. John Gabbard
Pastor Reg Wright 256-738-4649 or Bro.
Gary Wright 256-390-9638

Conferences, Retreats, Etc.

Branson, MO

**Lodge of the Ozarks
Pentecostal Ladies Retreat
Theme: "A Taste of Hope"**

Oct. 27-29

Invited Speakers:

Sis. Bessie Galiher, Sis. Brenda Carter,
Sis. Shea Boyd
Night Spkr Sis Ruth Brimm

Contact: Patricia Hight 417-255-1703 or
Brenda Galiher 417-257-1055 or Sis.
Ladonna Blue 618-697-5720
www.pentecostalladiesretreat.com

NOTICE

Note that most day services begin on the second day of the meeting. Please call the contact number for that information. Please get the meeting info to the offices of the Holiness Messenger well ahead of the date of the meeting, four months prior if possible. Many plan vacations around campmeeting dates and need these dates early in the year. We get lots of requests for meeting dates this time of year.