

# HOLINESS MESSENGER

WITHOUT HOLINESS NO MAN SHALL SEE GOD.

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## The Selfless Sharing of a Biscuit

BY BILL PARKS

Ernest Henry Shackleton was an Anglo-Irish explorer who was one of the principal figures of the period known as the Heroic Age of Antarctic Exploration. He was famous for his exploration in the Antarctica, some of the some unforgiving and harsh climate conditions in the world. He was Knighted by King Edward and was Known as Sir Ernest Henry Shackleton.

Among the many exploration trips he made into the Antarctic was one he made aboard the ship Nimrod. The ship was stopped by ice in the McMurdo Sound and the expedition continued by land. On the 9th of January, 1909, Shackleton and three companions (Frank Wild, Eric Marshall and Jameson Adams) reached a new Farthest South point which was only 112 miles from the Pole. They became the first persons to see and travel on the South Polar Plateau. Their return journey to McMurdo Sound was a race against starvation, on half-rations for much of the way. It was bitter cold and Frank Wild fell sick. His comrades feared for his life. At one point Shackleton gave his one biscuit allotted for the day to the ailing Frank Wild. This would mean that Shackleton would face this bitter cold trek without the strength of food. It was a great selfless act of friendship.

On January 31st, Frank Wild would write in his diary: "Shackleton privately forced upon me his one breakfast biscuit, and would have given me another tonight had I allowed him. I do not suppose that anyone else in the world can thoroughly realize how much generosity and sympathy was shown by this; I DO, and I shall never forget. Thousands of pounds would not have bought that one biscuit."

A man may measure his wealth by his friends and truly to have

such a selfless friend is an unspeakable asset. Christendom is in need of such selfless men who will give up a biscuit for their fellow laborer. I find a model of such selfless sacrifice in scripture who is also worthy of Knighthood. I shall call him Sir. Joses Barnabas.

We find first mention of Barnabas in Acts 4:36: "*And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, Having land, sold it, and brought the money, and laid it at the apostles' feet.*" His greek name "Joses" is equivalent to the Hebrew word "Josiah." Josiah means "sustained by Jehovah." We find the definition of Barnabas as to be the "son of consolation" or one who encourages. He was nicknamed "Barnabas" by his fellow disciples because he was such an encourager. Let's stroll through the scriptural biography of his life and learn the value of an encourager in the early church.

We find Barnabas as an encourager to the UNPROVEN DISCIPLE.

Not long after the conversion of Apostle Paul, He was brought to church at Jerusalem. Acts 9: 26 tells us: "*And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.*" The reason for this was Saul (later Paul) had been such a persecutor and had murdered and caused great grief to many families in the early Christian church. The church people would not accept him because of their fear and suspicion. God had ordained that Paul play a great part in the spread of the gospel to the gentile church and the failure of the church to exclude Paul from their fellowship would hinder God's plan.

(See, Barnabas, Page 3)

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**Editor/Treasurer**

Rev. Ralph Cox  
P. O. Box 472202  
Tulsa, OK 74147  
(918) 252-2967 or  
(904) 824-4253

**Co-Editor/Publisher**

Rev. Bill Parks  
9743 E. 66th. St.  
Tulsa, OK 74133  
(918) 638-3070  
FAX: 918-252-1244

**Email: billparks@holinessmessenger.com**

Trustees: Aaron Brock,, Leon Farley, Lloyd Shuecraft

**ARTICLES of FAITH**

The object for which it is formed is: To preach the Gospel of Jesus Christ, and promote a better understanding among all brethren.

The Word of God alone shall be the Doctrine, Practice, and Discipline of this Board of Members: it being understood that we receive it as the inspired Word of God and the Divine rule of faith and conduct.

We believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only begotten Son, who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried and arose on the third day according to the Scriptures, afterwards ascended into heaven where He is now seated at the right hand of God the Father, from whence He is come again to judge the quick and dead.

We believe in Water Baptism and that it should be administered to every believer according to the Scriptures given by St. Matthew 3:17;28:19; St. Mark 16:15; Acts 8:36-38. We teach that the Blood of Jesus Christ cleanseth from all sin, and sanctifies the believer, thus making him or her eligible to receive the gift of the Holy Ghost which is given to them that obey (Acts 5:32) and the evidence of such experience shall be according to Acts 2:4.

We believe in the resurrection of the dead and the Communion of the saints, the Lord's Supper and washing the saint's feet. We believe that divine healing for our physical bodies was included in His suffering as mentioned by the prophet Isaiah 53:5. It is still available to all who meet conditions and according to His will (James 5:14).

We believe that all ministers should be of good report (1 Timothy 3:7-12) including Pastors, Evangelists, Deacons and Elders (Titus 1:5-7); and husbands of one wife.

We believe the Church of Jesus Christ to be a living Organism. The Body of Christ, and habitation of God through the Spirit (Ephesians 2:20-22), and that each true believer is a member of the Body (1 Corinthians 12:14; Acts 2:47).

By Brother Ira J. Roberts

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# EDITOR'S DESK

"...My tongue is the pen of a ready writer."  
Ps. 45:1



Rev. Ralph & Doreen Cox  
9737 E. 66th St. Tulsa, OK 74133

Greetings, dear friends and readers of our work for the Lord. I would like to write about a very special subject this month: the burden of a pastor. In Numbers 11, Moses begged God for relief from the burden of pastoring the children of Israel. In 11:16 God answered his prayer. "Gather unto me seventy men of the elders of Israel...and I will take of the spirit which is upon thee and I will put it upon them and they shall bear the burden of the people with thee."

To pastor is to bear a burden, and that burden can be wearisome. Moses was wearied beyond strength by trying to pastor that vast multitude of people. They argued with him; they challenged him; they insulted him; they gave him trouble. There will never be a time that a pastor will not have people who disagree with him. They will gripe and complain to him and about him, or each other, or someone outside the church. But that doesn't allow us to quit. The burden must be carried.

These people had one complaint more than any other. They tired of manna. They wanted meat. They remembered the onions, the leeks, the melons, the garlic that Egypt used to season meat. All of these seasonings and foods are good. Who wants to eat roast without any salt, or garlic, or onions? But the Children of Israel had something better. They had manna – Angel's food. But this wasn't enough for them. "Our soul doth loath this manna," they cried. They wanted flesh. So God gave them quail. He sent a wind

and brought quail to them. They had quail for breakfast, quail for supper, quail for lunch. They had quail appetizers with quail salads before the quail entree. They ate nothing but quail.

My old pastor, Ira Roberts, told of a young man who loved chocolate cake. He made a promise to himself that before he married he would make sure that his wife could cook chocolate cake. He finally found a wife to his specifications and let her know his requirements. She sweetly agreed to his conditions and married him. He woke up the morning after his wedding to find that she had baked him a chocolate cake. He loved it. The next day she made him another, and also the day after that, and so on. One day he told his wife. "Honey, I think that I've had enough cake for now. Please don't make me any more chocolate cake."

The Israelites discovered this lesson. After eating nothing but quail they were sick of it – literally. The very thought of quail made them lose not just their appetites, but their last dinner. Read about it in Numbers 11. God was not angry with their request; he was angry at their attitude about it. They did not ask in faith, nothing wavering – no they demanded, they required, they lusted for it.

This same spirit is ruining many a good holiness preacher and many a good holiness church. The church demands and God gives them their request but sends leanness to their souls. Holiness is a wonderful Bible Truth. It is true and right and needful for the Christian body. But we don't need to hear it every message, every testimony and every song. It is not the only thing in the Bible to preach. Preaching on a single subject continually does not make the subject inspired – no – it makes it dull, insipid, and tasteless. Do you want people to love your message? Then preach a variety of Bible doctrines. Don't ride that stick horse till it breaks. I'm a patient person, but even chocolate cake gets tiring after while. The crowd who used to love your message will be bored with

it; you will wear out the saints.

Moses was a meek man, but he found that he could not satisfy the people by catering to their desires. The people wanted manna, no; they wanted flesh, no; they wanted water; no, now they want the pastor to spread out his burden among 70 others.

If God wants to put your burden on others, he can do that. But if that was his plan, why did he give it to you in the first place? I know that we feel unworthy, but God called us to this job and we must fulfill his calling. After Moses was gone God called Joshua and Caleb to bear that burden. And they knew that whom God calls he equips. They went into the Promised Land with trumpets and shouting. They were bold with the boldness of God's calling and God's burden. You can be too.

The Lord Bless You.  
Bro. Ralph Cox

## The Selfless Sharing of a Biscuit

FROM PAGE ONE

Yet someone would need to reach out to this unproven disciple and even take personal risk to befriend him. It seems that most were reluctant to do so. But God has an encourager who is willing to give up a biscuit for another and Barnabas enters the picture. Acts 9:27 informs us that *"Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus."*

It was the unpopular thing to extend fellowship to Paul, yet here was an encourager who wasn't afraid of popular opinion and built a bridge to Paul by which he could cross the chasm of prejudice into the fellowship of the early church. There are unproven disciples that need a friendly hand of fellowship to guide them into the direction that God has for their life.

We see Barnabas as the encourager to the **UNGROUNDING INFANT CHURCH.**

After the churches in and near Jerusalem began to be persecuted, some of Christian fled to places where there was no church and there proclaimed the gospel of Christ. The devil tried to beat out the Pentecostal fire at Jerusalem but only succeeded in scattering the flame. Consequently, new churches sprang up. One such place was Antioch. Acts 11:20-21, records this bit of church history: *"And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. And the hand of the Lord was with them: and a great number believed, and turned unto the Lord."*

There was a lot of conflict between the early Jerusalem church

and the early gentiles churches. The church at Jerusalem was made up of converted Jews. Many were still influenced by Jewish teaching and practice and therefore were not very acceptant of the gentiles. The early gentile Christian were heavily influenced by greek culture. There was such a great difference between these two church groups that it led to lots of conflict.

There weren't many disciples who could have handled this infant church. Bot God found tender hands in Barnabas. Note Acts 11: 22 *"Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord."*

As then, the ungrounded infant in Christ needs to be nurtured and handled with tender hands. In all denominations and churches the percentage of people who stay with the church after they are saved is very small. Most backslide! But I have to believe that this mortality rate among infant Christians would not be so high if there more of us like Barnabas

Lastly, we see Barnabas as the encourager to the **UNEXCUSED FAILURE.**

Act 13, is the setting of an important missionary expedition by Paul and Barnabas who had been separated by the Holy Ghost for this purpose. A young John Mark was with them for this effort. This was a mental, physical and spiritual challenge for them all. The young man, John Mark, left them and went back home. It just seems he wasn't up to the task.

Later in the 15<sup>th</sup> chapter of Acts, Paul and Barnabas choose to revisit some of their converts by taking another trip. Barnabas wanted to take John Mark with them but Paul protested. *Acts 15:37-38 "And Barnabas determined to take with them John, whose surname was Mark. But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work."*

This caused a division between Paul and Barnabas and they went their ways. I will not attempt to settle who was right or wrong, but Barnabas did take John Mark and in the closing days of Paul's Ministry, he sent for John Mark to come to him for he felt he would be profitable to him for the ministry. History proved that the encouragement of Barnabas was a worthwhile investment in a life which had been a failure. There are many unexcused failures about us who need the encouragement to let them know that their failure does not have to be final.

We see the importance of Barnabas not just in his own personal accomplishment, but in what he helps others accomplish. We see how important the church at Antioch, Paul the Apostle and John Mark were in the kingdom of God....What if there wasn't a man available to God who wasn't willing to share a biscuit?

Bill Parks



# YOUTH PAGE

"Even the Youth... Shall Mount Up with Wings as the Eagles."



Bill & Melanie Parks  
9743 E. 66th St. Tulsa Ok 74133

*Ac 4:23 ¶ And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.*

Peter and John found out early after Pentecost that just how mad the devil was because of revival that had taken place in Jerusalem. What began as an uneventful trip to the temple to pray, ended up in a big uproar with Peter and John being jailed. The next day they were threatened by telling them not to preach anymore and then set free. Free! That meant they could go where they wanted! But did "being let go" mean they could just do as they wanted? Someone rightly said that "freedom is not the right to do as we please the right to do as we ought."

Maybe as a young person you view the rules and restraints of your home life as a prison. You can't wait to be on your own and "be let go" to do as you want to do. In time all youth that may read these lines will come to that place where we step out on our own and make our own decisions. Your parents will have to let you go into adulthood.

There is a lesson to learn from this "being let go" of Peter and John.

**First let me say that "Being let go" brings a CRISIS to our lives.** Liberty is precious but it is also perilous. John

Jasper was a black preacher during and after the civil war. After the Emancipation Proclamation, and the slavery was abolished, it was a glad day for the slave! He was not bound to the tyranny of the slavemaster. He could walk away from forced labor and do what he wanted with his life. John Jasper preached often to the former slaves and warned them not to use their liberty to their own destruction. He warned them that even though they were free, they had an obligation to God not to do just what they wanted but what they ought with their life.

It is a time of crises for all that step from youth into adulthood, for it is not just the severance of old former responsibilities but the acceptance of new ones. It is time to do not just what you want to do, but what you ought to do

**"Being let go" revealed the true CHARACTER of Peter and John.** We find out what these men really are when they can do what they want to do. When there is no one around to watchdog your life then the real you comes out.

Peter and John were no longer subject to the restraints that were upon their hand and feet in prison, but they still recognized restraints within themselves. They had convictions and they at that moment lived up to those convictions and returned back to their fellow disciples to continue the work of God.

There will come a time that as a young person you will no longer be under the restraints of your home. At that time you need to live according to your own Christian convictions within your heart. Freedom is dangerous for us unless we are governed by our own conscience and conviction. We need inner restraints for those times when outer restraints are no longer there.

When you step out from under mom and dad's rules, generally the true character of a person is seen. Will your convictions govern what you wear when you no longer have to play by Mom and Dad's rules of Modesty. Will your convictions

govern your morality when you no longer under the careful eye of parent?

**"Being let go" brings the responsibility of CHOICE.** Peter and John could not do as they wanted while in prison. In prison they were perhaps told what to wear, what to eat and when to get up from bed. Most of their choices were made for them. But when they were set free, they now had the responsibility of choice.

They revealed their love to Christ by their choice, just as we reveal our love to Christ by our choices.

Adam and Eve were placed in the Garden of Eden to keep the garden and to dress it. They were told not to eat of the tree of the knowledge of good and evil. God did not put a fence around that tree and make it inaccessible, they had to choose to not eat of that tree. They would show their loyalty to God by choosing to obey His words and not partake of it. The presence of that tree in the garden was the true test of their character. All temptations you face will not be fenced and inaccessible, there will be some that Mom, Dad, Pastor or friends would never know if you gave in to that temptation. At that time you are on your own and it is up to you and your own choice to submit yourself to God and resist the devil.

As you step into adulthood, you will make more of your own choices. Prepare yourself to be able to make those choices. Keep your heart tender to God by consistent devotion. Seek conviction for your life. Make sure you are not just going through the motions of religions but make sure that Christ indwells your life. Seek wisdom from the Word of God and conquer selfishness in your life. Then when you are "let go" you will be inclined to make the right choices. Don't forget that those choices will determine destiny!

"When I turn 18, I am going to..." is a line that many of you are thinking. I challenge you to be strong and go do the right thing!!!

BP



# Foundations & Fundamentals of our Faith .....

*Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." 11 Timothy 2:15*

Study. . .are you doing that? Oh yes I hear it, "I've read my Bible through several times and I'm reading it now." Yes, but somewhere out there is a woman that read her cook book through and still cannot cook. She never took the time to try a recipe, test a recipe, practice on recipe. Is that what you have been doing? Have you been reading the bible but not trying it, testing it, practicing it?

This section will be a monthly feature of the Holiness Messenger, as space allows. It will feature practical and doctrinal writings that are intended as a source of instruction. It will consist of various writers who will contribute for a 3-4 month tenure. The Holiness Messenger has been expanded into Spanish and is now distributed in Mexico and Panama in some of the holiness churches there. This section is intended to benefit the American as well as foreign churches.

**STUDY:** Did you ever question why we have four Gospels? The Gospel of Luke is the best history in the New Testament, Luke was a doctor and very observant. His book testifies to that accuracy. So why did God give us three more Gospels? We have one Acts, one Revelation, one Romans. Why does it have four Gospels? This question is worthy of further study.

When you enrolled in school you were issued several text books – history, grammar, math, literature and more. Your Bible is also filled with text books, so there is good reason to do more than pop the bible open and read a random verse

here and there. You need to take time to study. There are certain subjects that need more attention, for instance – the subject of sin. The book of Romans from chapter one through eight thirty nine is your text book on sin in the New Testament. Romans one through 5:11 is the text on SINS, (the sins of commission, things you have done), and these are settled by the blood of Christ on Calvary 5:9 says "Much more then, being now justified by His blood, we shall be saved from wrath through him." Then we look at our further problem, which is our Adamic nature or the SIN PRINCIPLE within our lives. The cure for this problem is the Cross. Romans 6:6 tells us, "Knowing this, that our old man is crucified with Him, that the

body of SIN (the sin principle in you) might be destroyed, that henceforth we should not serve sin. This cross experience is the SANCTIFICATION or death of the self life, that is, the thing that makes a 13 month old baby scream and hold their breath till they're blue in the face. Mommy says, "that is Daddy coming out in him." But she is wrong. That is the Adamic nature coming out in him. Sanctification experience is what takes care of this nature.

Let's go on to other questions. Which of the New Testament books is the text book on Apostasy? Yes there is mention of apostasy here and there (I Peter 2:10 for example) but the text book on apostasy is Jude. I call Jude, "The Acts of the Apostates". As the Acts of Apostles is the history of the beginning of the church age, Jude is the foretold history of the end of church history; it is the Vestibule to the book of Revelation. Are we not living in this time of rampant apostasy? We can not pass to Revelation without going through the Acts of Apostates. I found a little paper back years ago (1979, Moody Press) by Maxwell Coder on Jude which occupied my study for about two or more weeks and my Bible became so marked up you can hardly read the text.

Read carefully I and II Thessalonians to find our text book on the Second Coming and the Catching away of the church? In Ephesians you will find a text book that identifies the minimum experience for the Christian life. Notice that Ephesians begins with "Paul, an apostle of Jesus Christ by the will of God, to the SAINTS which are at Ephesus. . . ." This book was not written to sinners but to Christians and if you don't measure up to this book you are failing somewhere. It is interesting to note that the Baptist Evangelist Hubert Lindsey, who was the forerunner to our College Campus preachers today, read the 18th verse of chapter 5. "And be not drunk with wine, wherein is excess; but be filled with the Spirit." He said, "Wait a minute here, I thought I had it all in Chapter one of Ephesians. "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with ALL spiritual blessings in heavenly places in Christ." And with that challenge he prayed through to the Baptism of the Holy Ghost and became and even better College Campus preacher.

Study to shew thyself approved. We could find another level to our Christian experience if we would take a new look at the word and dig a bit deeper into Gods text books of truth.

W. H. Wyatt  
Richmond, IN

*Note: Bro. Wyatt has reprinted His book Joshua. This book is a thorough and practical study in the Old Testament book of Joshua. His first printing sold out and he has gone to the expense of making this study available. through another printing. Contact W. H. Wyatt, 71 High Street, Richmond, IN 47374*

### Dedication for Champion Holiness Mission...

The board of Champion Holiness Mission and Pastor Jay Ezell and family would like to welcome everyone to the dedication of the mission facilities

at Donna, TX, December 4th. This event will be in conjunction with the annual toy drive for Mexico which is also slated for the same week. We have recently celebrated our 1st anniversary at Champion Ave. Holiness Church with Pastor Ezell and his family. We are currently having service in the fellowship hall of the mission building until the new church is constructed. God has truly provided an endless stream of miracles to bring us to this point. The dedication service will be preached by Bro. Leon Farley, who we honor for his many years of service in Mexico.

We have a limited number of RV hooks-ups and will have some rooms and dormitory space available. You may contact any of the officers below. There is no central figure in the mission; it will be provided as a resource for all of our missionaries. Our goals are to:

- Provide lodging for our missionaries traveling through the border region (free of charge to all missionaries).
- Distribute food, clothing, etc. to the poor.
- Provide a Holiness Church for the surrounding area
- Build toward an eventual - Youth Camp.
- Language School
- Missionary retreat for all of our Holiness Missionaries

Champion Holiness Missions, INC  
2109 Champion Ave.  
Donna, TX 78537

Frank Rodgers - 417-505-9624, Samuel Snow - 903-812-4525, Sam Bumgardner - 903-824-3105, Jimmy Ferrell - 903-238-3655, Thomas McCoy - 859-338-3177, Jay Ezell - 706-518-8586

The next Holiness Church Directory will be printed in April 2010

New items include:

- GPS and Mail addresses, Two points of contact
- Full time evangelists listed with their home church,
- All annual meetings that are two or more days,
- A section telling about the work of the missionaries that are supported by the churches in this directory.

The directory is \$6 per copy and if you order less than 10 include a shipping charge of \$4 so I encourage you to get with your pastor and make a single order per church.

Troy A. Pater Cell 864.642.5047



### The Wall Within

A Dutch city in the olden days was besieged by the Spaniards. The attacking army used the battering ram to try to break through the walls.

The people inside saw that the attempt would be successful unless the wall was strengthened. So the Dutch went to work and quietly built up an inner wall. The Spanish succeeded in getting through the outer wall, only to be confronted by a stronger wall within. The Dutch were safe.

Is not the lesson plain? The outer walls of society are good, but they are not enough. Walls within the character are needed. Inner fortifications are necessary, if one would guard one's own purity. A city building has inner iron doors and shutters for fire protection.

In our spiritual warfare, the greatest defense is the wall within or the convictions that we live by and govern our life. A man without a conviction has no defense against the subtle temptation of our foe!

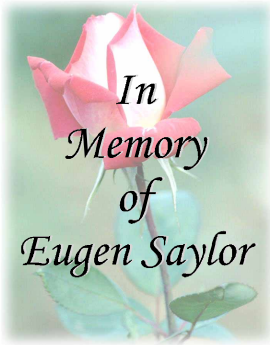
Rules in the home or school, curfew laws, reforms in the city government, statutes for the protection of society, acts against greed and graft, all are good and beneficial; but more important still are moral and religious teachings and counsels.

Respect for rules and laws are an important part of family instruction, but more importantly is the emphasis that children need the laws of God written upon the fleshy tables of the heart. Our society needs more than just civil law to govern it. Our country needs more citizens who live by an inner law of God inscribed upon their conscience.

In our country one may be perfectly law abiding and still be disobedient to the Word of God. One may legally have an abortion, but to do so is in violation of God's respect for Life. Our children desperately need an experience where they choose to live according to a conscience that is dictated by the Word of God

St. Paul must have been thinking of the wall within when he wrote, "Strengthened with might by His Spirit in the inner man." "My little children, of whom I travail in birth until Christ be found in you." Christ indwelling us is the wall within.

Do our Children live our standards because they are forced to conform to a rule or is it something that they have in their heart?



My tribute to my wonderful husband - Eugene Saylor. A Pastor to Inmates, A friend to all; What a great man.

Eugene understood life and how to live it, He loved with a perfect heart, He cared as much as it was possible to care for those who were hurting. Eugene was a peacemaker, he never caused

anyone pain. Eugene had many Pastors. Everywhere he went he had a Pastor.

Eugene was everyone's friend. He loved with no reservations. He loved the Lord in a personal way. His Bible was his cherished treasure. He would walk through the house with it close to his chest worshipping God and loving Him. His Bible is all worn out and falling apart, but he wouldn't trade. It could be any hour of the day or night. He prayed for his family all the time, as well as friends, inmates, Pastors, and Missionaries He was a wonderful man, a friend, a counselor, and Chaplain with a heart full of love..

He was hurt at times but he went on and left it behind like it never happened. One time at work he had a boss who was so mean to him it caused him pain. He left the boss and went to the candy machine and bought a candy bar. He walked over to his boss and gave it to him.

Eugene was a perfect husband. You know what— he knew how to treat his wife. He never mistreated or abused me. He was so kind, so sweet, and so patient. He was always there for me. We always helped each other. He made life good for me; and I made life good for him. We loved each other truly. If every man was like Eugene, there would be no marriage problems.

We couldn't have children, but we had each other. Timothy and Melissa then came in to our lives and it filled a big void. They gave us Jessica and Julia who we both are so grateful for. Then we ministered in Georgia and were blessed with Michael and Vickie. One day Vickie left us to be with the Lord just as Eugene has now gone on. Gratefully, we still have Michael as a grandson.

You know it isn't the name that makes us family members but the love of God that draws us together. One time, Jessica said, "Grandma, my Daddy is happy cause he is your son by choice. Isn't that right?" I said, "Yes ha by, that is right." Grandpa loved those girls with all his heart and so do I." We ha ye



friends, wonderful friends all a cross the United States. It's wonderful how God can love us. I lost my best friend, my buddy, and my wonderful husband, and life will never be the same. I have a wonderful husband in Heaven, and I don't need another one. Eugene would have been so pleased. yes, He loved you. Eugene was man's friend, & he loved you.

I have been trying to adjust, and it is not easy. I trust everyone will continue to pray for me. I do intend to keep the ministry going the best I can, I can't do everything we did together, but I will do everything I can. I have written to the inmates, and will continue to do so, as long as the Lord supplies for the need. If folks will help me, I can do it, I have been invited back to the prisons, they are going to help me do it. I am so grateful. I mail out at the present about 1300 letters to inmates at the present, each month. Next month I may have more or less, depending on how many go home.

However I can't do it on my own, I will need help, it takes a lot of stamps and paper and cartridges, and other supplies, but God is able. He has always helped us, and I believe He will help me now. I know God wants me to keep writing and seeing the guys and girls And also Rev. Saylor would want me to do this. I am going to one Prison tomorrow. Pray that I can help folks and be a blessing.

Sincerely Submitted  
Sis. Marilyn Saylor

### 2006 GULFSTREAM - SUN VOYAGER

This model is 30 feet long. It has hardwood cabinetry, , deluxe carpet, residential light fixtures, large refrigerator with optional icemaker, and free standing dinette and recliner. Has conventional microwave., stove. This coach has three slide outs, The sun room slides out, the bedroom slides out, and the living room and kitchen slides out. This coach has seamless fiberglass roof. Has rear view camera, has hydraulic leveling system. Has generator, 2-12 volt batteries. Auto electric step. This coach has 2 air conditioning units, Has 50 amps and can be reduced to 30 amps. It has 4400 miles on it. Is in excellent condition, Asking price is \$80,000. There are other accessories that items can be talked about concerning price. Call 765-966-8475 or 765-914-101

*Eds. Note: The Saylor's have been greatly used of God in prison ministry. We all prayer that Sis. Saylor will continue to be blessed and comforted in days ahead. The aforementioned vehicle was the home of the Saylor's in their travels.*

## Special Services

### Youth Meeting

Chatom, AL

Reynolds Holiness Church

3rd Annual Reynolds Holiness Youth  
Retreat, Oct. 23-24

7:30 p.m.(Fri) ..... Bro. Michael Switzer

11:00 a.m.(Sat) ..... Bro. Michael Switzer

2:00 p.m. (Sat) ..... Fun time

For info call Pastor Troy Bailey 251-847-  
2464 or Rev. Larry West 251-847-6250

### Fellowship, Camp Meetings

Piedmont, AL

Charlie Penny Road Holiness Church  
Homecoming Services, Oct. 14-17

Spkr ..... Rev. Bennie Sutherland  
(Homecoming Saturday 10:00 AM)

Pastor Roger Boyd 256-283-5091 or Justan  
Pruitt 256-847-1436

Mount Airy, NC

Boones Hill Emmanuel Holiness Church  
Campmeeting, Oct. 14-17

11:00 AM ..... Visiting Ministers

7:00 PM ..... Bro. Lynn Head

Pastor Tommy Jackson 336-786-6666

Oklahoma City, OK

Mt. Vernon Holiness Church  
Fellowship Meeting, Oct. 15-18

10:00 AM ..... Visiting Ministers

7:30 PM ..... Bro. Davy Boggs

Pastor Rickey Searcy 405-636-4206

Decatur, TX

Calvary Holiness Church  
Fellowship Meeting, Oct. 15-18

10:00 AM ..... Bro. Mike Maxon Jr.  
& Visiting Ministers

7:30 PM ..... Bro. Randy Webb

Pastor David Uselton  
662-623-9996

Thayer, MO

Midway Pentecostal Church  
Fall Fellowship Meeting,  
Oct. 22-25

Day Spkr ..... Bro. Jimmy Jon Millikin

Night Spkr ..... Rev. Darrell Meadow  
Pastor Don Tabor

417-264-2958

Elkton, VA

Bible Holiness Church

Annual Fellowship Meeting, Oct. 22-25

7:30 PM ..... Bro. Russell McDonald

6:00 PM ..... Youth Service

10:00 AM ..... Bro. SHad McDonald

Pastor Matt Homer 540-405-7557 or Phil  
Sponaugle 540-255-5719

Louisville, Ky

Helck Ave House of Prayer

Fellowship Meeting

Oct 29 - Nov. 1

10:30am ..... Visiting Ministers

6:30pm ..... Vesper Service

7:30pm ..... Rev. Lynn Head

Pastor Jimmy Deckard

502-966-0234

Pigeon Forge, TN

Life & Love Marriage Conf

Nov 5 - 7

Thurs 6 PM ..... Registration

Thurs 7 PM ..... Rev. Dwain Galiher

Fri 10 AM ..... Rev. Ryan Ralston  
& Dwain Galiher

Fri 7 PM ..... Rev. David Brimm

Sat 10 AM ..... Rev. Doug Webb

Rev. David Webb 270-735-7550, Rev. Ryan  
Ralston 912-596-5752,

Prague, OK

Lighthouse Holiness Church

Annual Fellowship Meeting

Nov 6-8

7:30 PM ..... Rev. Lendell Birdsong

10 AM ..... Visiting Ministers

For More Information call Rev. Aaron Brock  
405-567-4416, Stan Brown 405-567-4424,  
Alvin Perry 405-932-5033

Moss Point, MS

Trinity Pentecostal Tabernacle

Fellowship Meeting,

Nov. 11-14

Day Spkr ..... Bro. Joey Hight

Night Spkr ..... Bro. Randy Webb

Pastor Russell McDonald 228-990-8329

Richmond, IN

Trinity Pentecostal Church

Annual Holiness Convention

Nov. 17-20

10 AM ..... Rev. Lynn Head

(and visiting Ministers)

7 PM ..... Rev. Randy Webb

For More Information call

Pastor Steven W. Barrett 765-277-9377 or  
765-962-8258

## Minister's Conference

**Smokey Shadows Conference Center**

Jan. 26-28, 2010

Jan. 26: 10:00 AM, Bro. John Gabbard, Bro.

Dwain Galiher, 7:00 PM, Bro. Joey Hight

Jan 27: 10:00 AM, Bro. Ralph Horton, Bro.

James Martin, 7:00 PM Bro. Lloyd

Shuecraft

Jan. 28: (no morning service) 7:00 PM,

Bro. Randy Webb

Don Ingram 865-932-0580

Contact: Ryan Ralston 912-748-3335,

Bro. Michael Switzer, 817-750-0043,

There will a special honorary ceremony for  
two Holiness Elders: Bro. L. L. Collins &  
Bro. Lee Strickler

Motel number is 1-800-251-4444

Mention Ministers Conference for Special  
Rates

Glencoe, AL

Liberty Holiness Church

Annual Winter Fellowship Meeting

Jan 14-17

Day Speaker ..... Bro Bill Preskitt

Night Speaker ..... Bro Lynn Head

Contact Pastor Bro Reg Wright 256-593-  
8640 or Bro Gary Wright 256-390-9638

Irvington, AL

Lighthouse of Hope Holiness Church  
Fellowship Meeting, Feb. 9-12

10:00 AM ..... Bro. Randy Webb

7:15 AM ..... Bro. Mike Roberts

Pastor Rusty Johnson 251-370-6346

Louisville, KY

Annual Prophecy Conference

Location & Speakers to be Announced  
February 25-27

Contact: Rev. Bill Finley 502-552-8596

Pigeon Forge, TN

Conservative Christian Ministries

Ladies Retreat in the Smokies

Held at the Holiday Inn

April 29-30

Speakers :

Sis Ruth Brimm, Sis. Bessie Galiher

**MUST REGISTER TO ATTEND**

For More Information call Sis. Connie  
Harman 276-964-5663

[ccharman@roadrunner.com](mailto:ccharman@roadrunner.com)

[www.conservativechristianministries.com](http://www.conservativechristianministries.com)